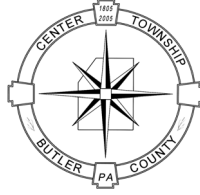


Board of Supervisors:  
*Philip Wulff, Chairman*  
*Robert Sloan, Vice Chairman*  
*Edward Latuska, Supervisor*  
*Donald Pringle, Supervisor*  
*Alan Smallwood, Supervisor*



*Kayla Mosey, Secretary/Treasurer*  
*Michael Gallagher, Solicitor*  
*David Heath, Engineer*  
*John Nath, Building Code Official*  
*Randall Brown, Code Enforcement/Zoning Officer*

APPLICATION FOR MUNICIPAL LIEN LETTER

1. Company name of applicant: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone: \_\_\_\_\_
4. Property owner's name: \_\_\_\_\_
5. Property owner's address: \_\_\_\_\_
6. Property owner's map & parcel number: \_\_\_\_\_
7. Buyer's name: \_\_\_\_\_  
(if this is not a refinance )

**FEE SCHEDULE:**

**PLEASE RETURN THIS FORM WITH A POSTAGE PAID ENVELOPE AND A CHECK FOR \$30.00 PAYABLE TO CENTER TOWNSHIP.**

WATER and SEWAGE: CONTACT PA AMERICAN WATER COMPANY AT (800) 565-7292